



Presidio of Monterey *Community News*



Vol. 6, No. 3

Serving the military and civilian community at the Presidio of Monterey and POM Annex

Feb. 12, 1999

What's new:
Language Day Cover
Design/Photo Contest
(See Page 9)

Postwide Yard Sale
Mar. 20
The next quarterly post yard
sale, open to the public,
will be held on the POM
Annex. (See Page 9)

Next Issue: Feb. 26, 1999
(deadline is Feb 16 to
submit information for the
Feb. 26 issue)

Federal Holidays, **Training Holidays** **for 1999**

Feb. 15: President's Day
May 28: Training Holiday
May 31: Memorial Day
July 2: Training Holiday
July 4: Independence Day
Sept. 3: Training Holiday
Sept. 6: Labor Day

Volunteer Income Tax Assistants **for the Presidio of Monterey**

<u>Unit</u>	<u>Name</u>	<u>Phone</u>
HHC, DLI	CPT Dean, Lewis	242-7598
HHC, DLI	SSG Whitby, Caron	242-5049
A Co	SSG Warner, Stephen	242-6302/5514
B Co	SSG Drennan, David	242-5224
B Co	SSG Lieberman, Leslie	242-5224
C Co	1LT Clapham, Paul	242-7380
C Co	SFC Jenkins, Erik	242-7385
D Co	SSG Wagner, Fred	242-7931
E Co	SPC Robinson, Brent	242-5081
F Co	1LT Margolies, Joseph	242-5736/5645
F Co	SSG Sutton, John	242-7331
Army Health Clinic	SSG Rodriguez, Jose A.	242-5609
NSGD	MSC(SS) Zamora, Rick	242-7122
NSGD	CTI1 Thompson, Sanford	242-7835
MCD	PFC Barnes, G. W.	333-3287
MCD	PFC Rappold, J.T.	333-3287
MCD	PVT Kilroy, B.J.	657-5633
311 TRS	SSG Thompson, Gregory	242-7483
311 TRS	SSG Elliott, Chris	242-7158
SJAG	SGT Turner, Robert	242-6381
SJAG	Mr Burnes, James	242-5083
NPS	LT Tolg, John	641-9420
NPS	LT Davis, Kristine M.	656-2070/1101
NPS	Mr Kesselring, Steve	656-3699
NPS	Mr Taylor, Dean	656-3699/646-9448

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The POM **Community News** newsletter supplements the **GLOBE** (DLI's linguist-focused magazine) providing current information on local news and events for joint service military and DoD civilian community members of the Defense Language Institute Foreign Language Center (DLIFLC), U.S. Army Garrison, Presidio of Monterey and Presidio of Monterey Annex. We welcome your information and short articles of interest to our local community (please include your name and phone number). If you're interested in the Classified Ads section (POM-MART), see Pages 21-25. If your item(s) have sold, please let us know. Periodically a Telephone Directory is added to this newsletter. Notify the editor of any needed changes or corrections to this directory.

Write, E-mail or fax information to:

**Defense Language Institute Foreign Language Center
Public Affairs Office (ATZP-PAO)
ATTN: Community News editor (Al Macks)
Building 614, Room 142 (Rasmussen Hall)
Presidio of Monterey, CA 93944-5006**

Telephone: (831) 242-5104 or FAX: (831) 242-5464 / DSN 878)

MS Mail: Macks, Al (Community News editor)

or E-Mail: macksa@pom-emh1.army.mil

Command's hotline (Bossline) - 242-POST

Dial 242-POST or 242-7678 / MS Mail: BOSSLINE / E-mail: Bossline@pom-emh1.army.mil

The command's hotline is for you to call in (24 hours daily) or MS Mail / E-Mail your thoughts, ideas, concerns, and complaints, to include helping the command spot security and safety problems on the Presidio or its Annex.

Deadlines for submitting information

Feb. 16 (for the Feb. 26, 1999 issue)

Mar. 2 (for the Mar. 12, 1999 issue)

Available on the World Wide Web:

The **Community News** and the **GLOBE** magazine can be accessed via computer/modem by selecting "Presidio of Monterey HomePage" <http://pom-www.army.mil>

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DLIFLC Installation Commander

COL Daniel Devlin

DLIFLC Installation CSM

CSM Debra Smith

Garrison Commander

COL Peter Dausen

Garrison SGM

SGM David Bartlett

DLIFLC Executive Officer

LTC Gordon Hamilton

Chief, Public Affairs

Mr. Michael Murphy

Acting

Editor / Design / Layout

Mr. Al Macks

Distribution this issue: 4,500 copies

Help us find these suspects...



...in the abduction and death of 13-year-old Christina Marie Williams.



SUSPECT 1
Passenger

SUSPECT 2
Driver

**FBI: (831) 722-8720, 671-3343
or 1-800-671-3343**

WEB: cmwilliams.org



From the desk of the Garrison Commander



Greetings to all! I want to tell you about a very loyal friend we have in the Army and Air Force Exchange Service (AAFES), which is managed here at the Presidio of Monterey and the Annex by Mr. Tom Rambo.

You may have seen the signs in both the Post Exchanges stating that AAFES contributed \$464,000 to our MWR programs here this last year! That's a lot of money and a lot of help for the programs which enhance our quality of life.

The point to all of this is that it makes sense to shop at AAFES for a number of reasons. First, AAFES puts money back into our military community; that's just like getting interest from your investments, and it works the same way too. The more money AAFES earns, the more it sends our way.

Second, and probably the more important reason for most of us is, AAFES can save you money on every purchase you make. AAFES will match any price you find for the same product in the community, whether it's on sale or not, and you don't pay any sales tax! All you have to do is tell the salesperson at the counter where you saw the product and the price, and you will be charged the lesser amount. It doesn't matter if it's a bottle of wine or a tube of toothpaste, the guarantee is



**Col. Peter Dausen, U.S. Army,
Garrison Commander**

yours to claim and you'll always save at least the tax --which happens to be 7 ½% on the dollar.

You also get a part in controlling the inventory for the store because AAFES is going to order what you want to buy! Tell Tom Rambo; he wants to know, because he wants you to shop in his stores!

And don't forget to use your DPP card; that way AAFES doesn't have to pay an amount to the credit card companies for the transaction fees. The net result is AAFES makes more money and we get a higher percentage too.

The bottom line is: shop AAFES, save money, and provide for our community!!

Thanks for listening!



DEPARTMENT OF THE ARMY
DEFENSE LANGUAGE INSTITUTE FOREIGN LANGUAGE CENTER
AND PRESIDIO OF MONTEREY
PRESIDIO OF MONTEREY, CA 93944-5006

REPLY TO
ATTENTION OF:

1 February 1999

Office of the Garrison Commander

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Trace Levels of Lead in the Presidio of Monterey Drinking Water

1. Like the rest of the Monterey Peninsula, the Presidio of Monterey (POM) obtains its water from the California American Water Company. The Army operates the POM water system in compliance with all pertinent federal and state laws and regulations, including the National Primary Drinking Water Regulations for lead and copper (Code of Federal Regulations Title 40, Section 141 Subpart I) and California primary drinking water standards for lead and copper (California Code of Regulations Title 22, Division 4, Chapter 17.5). These regulations require that the Army periodically test the POM water for lead and copper contents. The regulations are part of a national effort to reduce total lifetime exposure to lead. Other programs to reduce lead exposure included the elimination of lead solder in food cans and the nationwide conversion to unleaded gasoline.

2. In accordance with these regulatory requirements, the POM water system was tested in June 1998 for lead and copper contents. The results of this monitoring event indicated that approximately 20% of the samples exceeded the 15 parts per billion (ppb) standard for lead. Following this event, another routine sampling was conducted in December 1998. From this testing only 2% of the samples exceeded the standard.

3. The POM water is safe to drink. However, since more than 10% of the samples exceeded the 15 ppb standard for lead in June 1998, following actions are being implemented to reduce the amount of lead in the water system:

a. Corrosion Control. The Directorate of Public Works (DPW), with the cooperation by the California American Water Company, has begun a process to conduct a corrosion control study.

b. Continued Monitoring. The Directorate of Environmental and Natural Resources Management (DENR) will continue to monitor the water for lead content.

c. Public Education. In coordination with California Department of Health Services (regulatory agency), DENR is implementing a lead awareness and public education program to assist you in minimizing exposure to lead. The enclosed generic public education material is provided in accordance with the state requirements. The material provides general information concerning lead in water and identifies actions you can take to reduce your exposure, such as letting the water run for 15 to 30 seconds before using it for drinking or cooking, whenever the tap was unused for more than six hours.

4. Although the lead concentration in the POM water does not always exceed the standard, you are encouraged to examine the enclosed public education material and implement the precautionary measures to further reduce exposure to lead, while the corrosion control measures are evaluated and the post-wide, long-term solution is implemented.

4. The California Medical Detachment Preventive Medicine Unit, DPW and DENR are taking necessary steps to ensure safe drinking water is provided to the POM. Since the POM drinking water meets all regulatory drinking water quality standards, additional actions such as purchase of bottled water is not necessary.

5. If you have any questions concerning water quality, monitoring, or the public education material, please contact Ms. Chieko Nguyen of DENR Environmental Management Division at (831) 899-7372.

PETER G. DAUSEN
COL, SC
Garrison Commander

What you should know about...

LEAD IN YOUR DRINKING WATER



*Prepared by the Directorate of Environmental and Natural Resources Management (DENR),
February 1999*

To Presidio of Monterey Water Users:

The California Department of Health Services (DHS), the United States Environmental Protection Agency (USEPA) and the POM Directorate of Public Works (DPW) who maintain and operate the POM Water System, are concerned about lead levels in your drinking water. Although most buildings have very low levels of lead in their drinking water, some buildings in the community have lead levels above the state and federal action level of 15 parts per billion (ppb), or 0.015 milligrams of lead per liter of water (mg/L).

Under state and federal law we are required to have a program in place to minimize lead in your drinking water by 1999. This program includes corrosion control treatment, source water treatment, and public education.

If a water system includes any lead service lines, that system is required to replace each lead service line within their control if the line contributes lead concentrations of 15 ppb or more, after completion of the comprehensive treatment program. The POM Water System includes no known lead service lines.

If you have any questions about how we are carrying out the requirements of the lead regulation please call the POM Directorate of Environmental and Natural Resources Management (DENR) at (831) 899-7372. Any questions regarding the health effects of lead should be addressed to the California Medical Detachment at (831) 242-7585.

This document explains the simple steps you can take to protect you and your family by reducing your exposure to lead in drinking water. On the following pages are some general questions and answers regarding lead in drinking water. These questions and answers were designed to aid in your understanding of the issues involved.

Q: What are the health effects of lead?

A: Lead is a common metal found throughout the

environment in lead-based paint, air, soil, household dust, food, certain types of pottery, porcelain and pewter, and water. Lead can pose a significant risk to your health if too much of it enters your body. Lead builds up in the body over many years and can cause damage to the brain, red blood cells and kidneys.

The greatest risk is to young children and pregnant women. Amounts of lead that won't hurt adults can slow down normal mental and physical development of growing bodies. In addition, a child at play often comes into contact with sources of lead contamination - like dirt and dust - that rarely affect an adult. It is important to wash children's hands and toys often, and to try to make sure they only put food in their mouths.

Q: What are the risks of lead in drinking water?

A: Lead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of infants who drink baby formulas and concentrated juices that are mixed with water. The U.S. Environmental Protection Agency estimates that drinking water can make up 20 percent or more of a person's total exposure to lead.

Q: How does lead get into drinking water?

A: Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and household plumbing.

These materials include lead-based solder used to join copper pipe, brass and chrome plated brass faucets, and in some cases, pipes made of lead that connect your house to the water main (service lines). In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials to 8.0%. In California, a similar law prohibiting the use of both lead solder and lead pipe was enacted in 1985.

When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into your drinking water. This means the first water drawn from the tap in the morning, or later in the afternoon after returning from work or school, can contain fairly high levels of lead.

Q: How can I find out if lead is a problem in my drinking water?

A: Despite our best efforts to control water corrosivity and remove lead from the water supply, lead levels in some homes or buildings can be high. To find out whether you need to take action in your own home, have your drinking water tested to determine if it contains excessive concentrations of lead. Testing the water is essential because you cannot see, taste, or smell lead in drinking water.

As a part of the lead and copper control program, the Army has already performed water tests for lead at representative locations throughout the POM Water System. If you choose, you can take additional action in your own home by having your drinking water tested to determine if it contains excessive concentrations of lead. Any additional testing must be at the individual's expense.

Some local laboratories that can provide this service are listed at the end of this document. For more information on having your water tested, or to find out if your building has been tested for lead, please call DENR at (831) 899-7372.

Q: What can I do to reduce exposure to lead in drinking water?

A: You should take the following precautions:

(1) Let the water run from the tap before using it for drinking or cooking any time the water in a faucet has gone unused for more than six hours. The longer water resides in your home's plumbing the more lead it may contain. Flushing the tap means running the cold water faucet until the water gets noticeably colder, usually about 15 to 30 seconds. Although toilet flushing or showering flushes water through a portion of your home's plumbing system, you still need to flush the water in each faucet before using it for drinking or cooking.

Flushing tap water is a simple and inexpensive measure you can take to protect your family's health. It usually uses less than one or two gallons of water. To conserve water, fill a couple of bottles for drinking water after flushing the tap, and whenever possible use the first flush water to wash the dishes or water the plants.

(2) Try not to cook with, or drink water from the hot water tap. Hot water can dissolve more lead more quickly than cold water. If you need hot water, draw water from the cold tap and heat it on the stove.

(3) You may remove loose lead solder and debris from the plumbing materials installed in newly constructed homes, or homes in which the plumbing has recently been replaced, by removing the faucet strainers from all taps and running the water from 3 to 5 minutes. Thereafter, periodically remove the strainers and flush out any debris that has accumulated over time. Note, however, that individuals residing in government quarters should not perform any work outside the scope of normal self-help projects.

(4) If you believe your copper pipes are joined with lead solder that has been installed illegally since it was banned in 1986, notify DENR at (831) 899-7372, who can send someone to inspect your plumbing to determine the type of solder used.

If illegal (post 1986) lead-based solder use is confirmed, the POM DPW will have the lead solder replaced with lead-free solder. Lead solder looks dull gray, and when scratched with a key looks shiny. In addition, DENR will notify the California Department of Health Services about the violation.

(5) A POM DPW representative can check to see if your home's plumbing contains lead solder, lead pipes, or pipe fittings that contain lead. The POM DPW should also maintain records of the materials located in the distribution system.

(6) If grounding wires from the electrical system are attached to your pipes, corrosion may be greater. If your wiring is grounded in this manner, have the POM DPW check your wiring and determine if your wiring can be grounded elsewhere. DO NOT attempt to change the wiring yourself because improper grounding can cause electrical shock and fire hazards.

Q: What additional measures can I take?

A: The steps described above will reduce the lead concentrations in your drinking water. However, if a water test indicates that the drinking water coming from your tap contains lead concentrations in excess of 15 ppb after flushing, or after we have completed our actions to minimize lead levels, then you may want to take one of the following additional measures:

(1) Purchase or lease a home treatment device. Home treatment devices are limited in that each unit treats only the water that flows from the faucet to which it is connected, and all of the devices require periodic maintenance and replacement. Devices such as reverse osmosis systems or distillers can effectively remove lead from your drinking water. Since these treatments remove

dissolved minerals, water treated by these devices will have a greater tendency to leach lead from brass faucets or fittings which the water contacts after treatment.

Some activated carbon filters may reduce lead levels at the tap; however all lead reduction claims should be investigated. Be sure to check the actual performance of a specific home treatment device before and after installing the unit. The California Department of Health Services certifies the effectiveness of home treatment devices. Only devices certified by the California Department of Health Services to remove lead should be used for this purpose.

(2) Purchase bottled water for drinking and cooking.

Q: Where can I get additional information?

A: You can consult a variety of sources for additional information. Your family doctor or pediatrician can perform a blood test for lead and provide information about the health effects of lead. Army, state and local government agencies that can be contacted include:

(1) The Directorate of Environmental and Natural Resources Management (DENR) at (831) 899-7372 can

provide you with information about your community's water supply, and a list of local laboratories that have been certified by the California Department of Health Services for testing water quality;

(2) The Directorate of Public Works (DPW) at (831) 242-6316 can provide information about building design and related records that should indicate how your home was plumbed and what type of materials were used;

(3) The California Department of Health Services, Childhood Lead Poisoning Prevention Branch at (510) 540-2453, or Lead Information Line at (510) 450-2424, the Monterey County Health Department at (831) 755-4500 or the California Medical Detachment at (831) 242-7585 can provide you with information about the health effects of lead and how you can have your child's blood tested.

Q: How can I get my water tested?

A: Below is a list of some state-approved laboratories in your area that you can call to have your water tested for lead. This list is provided merely as a convenience.

The U.S. Army, POM, or DENR do not recommend any particular firm on this list nor guarantee the work of any firm on this list. Inclusion or exclusion from this list does not signify the Army's endorsement or lack thereof. Most local telephone book yellow pages include state certified laboratories that can conduct the appropriate lead analyses. We encourage any and all water testing concerns be addressed to the DENR, since any work, including sample analysis, which is not specifically requested and authorized by the government, is not reimbursable as a government expense.

Analytical Laboratories

Laboratory	Telephone Number
Monterey County Consolidated Laboratory	(831) 755-4516
Bolsa Analytical	(831) 637-9776
Soil Control Laboratory	(831) 724-5422
CM Analytical, Inc.	(408) 848-3619
Columbia Analytical Services, Inc.	(408) 437-2400
MACS LAB, Inc.	(408) 727-9727
Scientific Environmental Laboratory, Inc.	(650) 856-6011
CERCO Analytical, Inc	(510) 462-2771
Clayton Environmental Consultants, Inc.	(510) 426-2600
MICRO Analytical Laboratories, Inc.	(510) 653-0824
Chromalab, Inc.	(510) 484-1919
Sequoia Analytical	(510) 988-9600

Mail-Order Test Kits

Suburban Water Testing Company	(800) 433-6595
Precise Radon Testing, Inc.	(847) 949-5827
J.L. Sims Company, Inc.	(314) 961-1595
HML, Inc.	(800) 551-5217
Eastern Analytical Services	(800) 327-0121
The Mineral Connection	(512) 257-2729

**Wharf Theater presents
On The Air and Sound Of Music
Feb. 12**

MONTEREY - The Bruce Ariss Wharf Theater (Wharf #1) presents its 1999 Season, opening Feb. 12 with *On The Air*, a musical revue of old-time radio. Opening July 1 will be *The Sound of Music*. Call 649-2332 or 659-2440 for more information or if you're interested in auditioning.

**Charlie Company
Mardi Gras Run
Feb. 12**

DLI/POM - C Company, 229th Military Intelligence Battalion, will conduct a "Mardi Gras Run" on Friday, Feb. 12, at 4 p.m., beginning and ending at Soldier Field, Presidio of Monterey. Spectators are welcome to attend in the festivities and enjoy the Mardi Gras music.
(note: *Mardi Gras is the following Tuesday, Feb. 16*)

*Next Race - A chance to
run into fellow runners:
Feb. 14 "Together With
Love" Run/Walk.*

**"Together With Love"
10K Run / 5K Run/Walk
Feb. 14**

PACIFIC GROVE - The 14th Annual "Together With Love" 10K Run and 5K Run/Walk, a benefit run for the Monterey Rape Crisis Center, will be held rain or shine on Valentine's Day, Feb. 14, starting at 9 a.m. at Lovers' Point Park, Pacific Grove. Registration is \$18 through Feb. 5 (after Feb. 5, the fee will increase to \$21). If you would like a copy of the flyer/registration, call the Race Hotline at **373-3398** or send your written request along with your name and mailing address on a stamped #10 envelope to: Monterey Rape Crisis Center, P.O. Box 2630, Monterey CA 93942.

**AFTB "Level I" Class
(for those new to the military)
Feb. 18, 19**

POM ANNEX - The next Army Family Team Building Level I class will be held Feb. 18-19 (8:30 a.m. to 2:30 p.m. each day) at the main Post Chapel, North-South Road, POM Annex. Evening classes are available at pre-registration if you cannot attend daytime classes. To register and reserve on-site childcare, call 242-7660/7510.

**French Attache to speak
Feb. 19**

MONTEREY INSTITUTE OF INTERNATIONAL STUDIES
Dominique Delpuech, Attache de Presse, French Consulate, San Francisco, and former embassy official in Tunisia, Albania and Korea, will speak on "The Future of the European Union, Feb. 19, 12:15 to 1:45 p.m. in the Irvine Auditorium at MIIS.
The Presentation, in French, is open to the public. Translation and Interpretation students from the Institute will provide simultaneous interpretation. For information, call Prof. Gueldry at 647-4177.

**Spring Wine Tasting
Feb. 26**

NAVAL POSTGRADUATE SCHOOL
The Spring Wine Tasting, features samplings from the best vineyards in California. This year's wine tasting will be held Feb. 26 from 7 to 9 p.m. at NPS in the Barbara McNitt Ballroom. From 9 p.m. until midnight, the party continues downstairs with dancing in the El Prado Room.

Tickets are \$25 per person. Free shuttle bus transportation will be available from the POM Annex or La Mesa Village. Volunteers are still needed for this event. For more information, to purchase tickets, or to volunteer, please call Ellen Evanoff at 655-0966.

**Bargain Fair
Mar. 6**

(Rain Date is Mar. 7)

NPS - The bargain Fair, sponsored by the Officer Students' Spouses' Club

(OSSC) of the Naval Postgraduate School, will be held Saturday, Mar. 6, 10 a.m. - noon.

Defense Language Institute students, staff and faculty (military and civilian) may rent booth space for selling their used goods.

For information, call Amanda at 641-0718. The Fair will be held at the La Mesa School in La Mesa Village. Use the Sylvan Road entrance off Aquajito Road. If you would like to be a volunteer please call Elizabeth at 372-6066. For all other questions/concerns, please contact Nancy at 649-8366.

**Flower Arranging Class
Mar. 7**

CARMEL VALLEY - Join floral artist Anne Patrick from Flowers LTD in the Chateau Julien Wine Estate's conservatory for a hands-on demonstration on creatively arranging flowers.

The morning session is from 10 a.m. to noon (coffee and croissants) and the afternoon session is from 2 to 4 p.m. (wine and cheese). Chateau Julien Wine Estate is located at 8940 Carmel Valley Road. Cost is \$43. For reservations, please call 624-2600. The web site is: www.chateaujulien.com

**"Stevenson Run In The Forest"
Mar. 20**

PEBBLE BEACH - The second annual "Stevenson Run In The Forest" 5K Run/Walk kicks off at 9 a.m., March 20, at the Robert Louis Stevenson High School, 3152 Forest Lake Road, Pebble Beach.

Cost is \$20 before March 12 (\$25 after). For children under 12, cost is \$15 (\$20 after March 12). Register at Wilson Field.

Entry fee includes an all-you-can-eat pancake breakfast, T-shirt, and certificates for age group winners. Parking is at the school.

The moderate course rolls through the forest on paved roads near the school. The run benefits the school's academic, financial aid and school athletics programs. For registration forms, call Amy White, 626-5333 or email trirun@yahoo.com

POM Annex Yard Sale Mar 20

POM ANNEX - The next quarterly yard sale will be held on Saturday, Mar. 20 (10 a.m. to 1 p.m.).

Directions: After entering the main gate, continue straight ahead until the first major intersection. turn right on North South road and continue to the next intersection (North-South and Gigling roads) turn left and stay on Gigling Road until you reach 8th Street; then turn left.

The quarterly yard sale generally attracts about 150 to 200 vendors and several thousand patrons.

Vendor registration fee is \$5 for active duty and active duty family members who reside on POM Annex (former Fort Ord) or the Presidio of Monterey, and \$10 for retirees, La Mesa/NPS and DoD card holders.

Wine & Art Festival Apr. 18

CARMEL - Chateau Julien Wine Estate welcomes you to attend its annual Wine and Art Festival, Sunday, April 18 from 11 a.m. to 5 p.m.

The "Garden Courtyard" provides a fitting backdrop for you to acquaint yourself with their local culture. Spend a few hours admiring the beautiful artwork from a variety of local artists, while tasting Chateau Julien's new spring wine releases complimented by a lighter fare.

Reservations are required by Apr. 15, **No Charge**. Chateau Julien Wine Estate is located at 8940 Carmel Valley Road. Telephone 624-2600, or web site at www.chateaujulien.com.



Language Day Cover Design/Photo Contest Deadline: April 20

Winner's design to appear on front cover of special edition

Enter the *GLOBE* Cover Design/Photo contest for Language Day 1999 sponsored by the Language Day committee. The winning design will serve as the official Language Day 1999 logo and cover of the May Language Day Special Edition.

Prizes will be awarded to 1st, 2nd, and 3rd place winners.

>>Deadline: April 20.

>>Designs: Submit in full color on 8.5 by 11-inch white paper.

>>Photos: Tape to 8.5 x 11-inch white paper.

>>Submit designs or photos to Capt. Anita Jackson, Building 636B, Room 8.

For more information, call Language Day co-chairpersons Mr. Arbab at 242-5040 or Capt. Jackson at 242-5521.

Family Service Center

The Family Service Center at the Naval Postgraduate Schools has the following classes scheduled at Bldg. 2. Please call 656-3488 to register for any class. **At this time there is no childcare available.**

Stress Management Techniques and Your Wellness:

This class focuses on techniques to cope with stress and reduce tension. Participants will formulate plans of action to reduce some of these stressors. A helpful video and relaxation and tension reduction exercises will be provided.

February 19 - Friday 9 - 11:00 a.m.

17 Ways to Discipline Your Child:

During this class the following topics will be discussed:

- 1) Rewards, do they work?;
- 2) Setting realistic goals;
- 3) What are common mis-understandings;
- 4) How to be encouraging with your child;
- 5) Improving communication while strengthening your relationship with your child.

February 22 - Monday 4:30 - 6 p.m.

Anger Management:

This class will help individuals control and better manage anger. We will discuss Anger Myths and Truths; The Unhealthy Consequences of Anger; Anger Cues and Self-Identification; The A,B,Cs of Identification and Change and How to Control Your Anger So It Doesn't Control You.

February 26 - Friday 9 - 11 a.m.

Bingo at the Gen. Stilwell Community Center on the POM Annex



Sunday Bingo

The doors open at 1 p.m. Early Bird begins at 3 p.m. and regular play at 3:15 p.m. The minimum entry fee is \$20.

Thursday Bingo

The doors open at 4 p.m. Early Bird begins at 6:45 p.m. and regular play at 7 p.m. Total payout is now \$6,800. For more information call the Stilwell Community Center Bingo Hot Line at 242-5013. Super Jackpot Bingo will return on March 6 with \$30,000 in total payout.

Judo-Jujitsu Classes

POM - The Monterey Judo-Jujitsu Academy offers classes at Price Fitness Center for boys and girls 6 years and up, and men or women of all ages. Build self-defense, mental control, self-discipline and confidence while learning self-defense. Classes are Tuesday, 6:30-8:30 p.m. and Saturday, 11:30 a.m. - 1:30 p.m. Monthly class fees are \$30 for one person, \$50 for a family of two or \$60 for a family of 3 or more. For more information, call Sensei Franke at 373-2704 or Price Fitness Center at 242-5700.

Contest

Pick a new name for the Presidio of Monterey Annex

Some of you have requested a new name for the *Presidio of Monterey Annex*. We need suggestions. We will push the suggested name selected in the renaming process.

(1) The name must contain "Ord" (such as "Ord Military Community" or "Ord Reservation").

(2) "Fort Ord" is not an option. "Fort" is reserved for active military installations only.

Entries are due by Feb. 28.

If you have questions, please call Jay Price at (831) 242-5536. You can also e-mail your response to pricej@pom-emh1.army.mil or fax it to (831) 242-6608.

"Tai Chi" offered year around Your choice of two Tai Chi styles

POM - Price Fitness Center (Building 842) offers a choice of two Tai Chi classes. Join Tai Chi Instructor Leonard Han ~~twice a week for either Course I~~ *Traditional Chen Family Taijiquan Gong Fu Frame*, or Course II: *Tai Chi Chi Kung I* - a short Yang style energy form. Han, the 59th Rumen Dizhi ("Indoor Disciple"), of Grandmaster Chen Qingzhou (19th generation direct descendent/successor of Chen Family Taijiquan), is also a certified instructor of the International Healing Tao - Taoist approach to healing and self-transformation brought to American by Master Mantak Chia.

Course I Description: Traditional Chen Family Taijiquan Gong Fu Frame - meets Monday and Wednesday, 5 - 6:30 p.m. This style is characterized by a balance of "softness and hardness" of energy, mostly absent in the practice of other styles of Taijiquan (Tai Chi). It is particularly well suited to people desiring to develop physical fitness, relaxation and concentration.

Course II Description: Tai Chi Chi Kung I (Short Yang Style Energy Form) - meets Thursdays, 6:30 - 8 p.m. This is a simple, yet powerful, early form of Yang style Tai Chi, which teaches the principles of body mechanics through the alignment of the bone structure with the force of gravity.

The cost: for either Tai Chi course is \$60 every 4 weeks or \$15 per class for walk-ins. Private lessons are \$35. Pre-register and pay at the Price Fitness Center desk, or arrive early to register before the beginning of your first class.

What to bring/wear: Wear loose-fitting clothes (i.e. no Levi's or belts) and (preferably) flat-soled tennis shoes. Bring a combination lock for locker use to secure purse, wallet, or bags. **To register:** Call 242-5641 (Price Fitness Center). For more information about either Tai Chi course, call 373-4208.

January, February and March 1999

TRICARE Briefings

All briefings take place at the former dental clinic at
4299 Parker Flats Cut-Off Road, POM Annex

Schedule

Feb. 16 11 a.m.
Tuesday

Mar. 9 11 a.m.
Tuesday

Mar. 2 11 a.m.
Tuesday

Mar. 17 1 p.m.
Tuesday

**Instructors needed for
Military Family Team Building classes**
(Spanish, Korean, German, and English-Speakers)

POM ANNEX - The Army Family Team Building Program needs more volunteers - particularly those who can assist foreign-born spouses in becoming more familiar with the military way of life.

Volunteers are needed for Level I (classes for those new to the military); Level II (classes for the emerging community leaders and family support groups); Level III (classes for the seasoned spouse who has 5-10 years experience in the military environment, advanced classes on Group Dynamics, Advanced Problem Solving, and Building a Cohesive Team). For more information, please call 242-6890 or 242-7660.

**Top five education Internet sites
for POM/DLI students**

The five internet sites most recommended by the POM Education Center guidance counselor are:

- 1) DOD Voluntary Education Program at <http://www.Voled.doded.mi>. is the premier military education web site with over 1,300 pages. Undergraduate and graduate programs worldwide are provided through the Department. of Defense and the respective service education centers. All Navy, USMC, Air Force and Army education programs are included.
- 2) California Virtual University (CVU) at <http://www.virtualu.ed.gov> covers all of the 300-plus accredited public and private colleges/universities in California which offer on-line courses and degree programs. In effect for one year and almost 2,000 courses now available.
- 3) Free Scholarship aid information at two web sites at <http://www.fastweb.com> and also at <http://www.fastaid.com>. Free scholarship aid can be tailor-made for your personal situation through these sites. In the second site, you can look at the free scholarships which may be available to you.
- 4) Princeton Review at <http://www.review.com> reviews accredited graduate, medical and legal degree programs. It answers basic questions for anyone considering a graduate or professional degree.
- 5) The Army Institute for Professional Development at <http://155.217.35.238/accp/aipd.htm> provides the most efficient and effective way for soldiers to earn military education promotion points by enrolling in Army Correspondence courses.

**Officer Students' Spouses'
Club Scholarships available:**

NPS - The Officer Students' Spouses' Club will provide scholarships to family members of NPS students, NPS or NSAMB military staff members or members of NPS tenant commands.

Two recipients will garner scholarships of \$750, and one will receive a \$500 scholarship.

The scholarships are awarded for tuition, books, student fees and other college expenses for either undergraduate or graduate students, full or part-time.

Applicants will be evaluated on merit, academic promise, participation in extracurricular activities and the ability to express their educational and/or career goals in an essay.

Two references are required. The applicant must hold a valid military identification card.

Applications for the scholarships are available at the Family Service Center, La Mesa Village. A complete application must be submitted to SGC Box #2010 no later than April 21, For more information contact Nancy Chapman at 649-8366.

**Army manages DoD's
Cold War certificate program**
Applications begin April 5th

Fiscal Year 1998 National Defense Authorization Act, the Secretary of Defense approved awarding Cold War Recognition Certificates to all members of the armed forces and qualified federal government civilian personnel who faithfully served the United States during the Cold War era from Sept. 2, 1945, to Dec. 26, 1991. **Beginning April 5 you may apply** for a Cold War Recognition Certificate if you qualify.

Online application is preferred; however, the application form may be printed and mailed, or faxed with the required supporting documents. Online application and instruction will be available at: <http://147.103.18.232/> The application form also will be available through other sources to be announced.

You can preview the certificate at: <http://147.103.18.232/preview.htm> [Source: Veterans digest 1999-7 dated 12 JAN 99]

**Streets lights burned out?
You can help!**

If you live on the POM Annex and have burned-out or inoperational street lights near you quarters, call PG&E at 1-800-743-5000 and give them the 4-digit number from the street light pole. They'll be out in 7-10 days to repair the lights!

Chapel Program

Post Chapel Center (POM Annex)
242-7620/7625

Protestant

Sunday Service 9 a.m.
Sunday Children's Church 9:20-10 a.m.
Tuesday: Protestant Women of the Chapel ... 9 a.m.

Catholic

Saturday Mass 5 p.m.
Sunday Mass 11 a.m.
Wednesday, Thursday and Friday Mass Noon

Catholic and Protestant

Christian Education - Kids of the Kingdom

Wednesday, Grades 3-5 2:30-3:45 p.m.
Thursday, Preschool - 2nd Grd 3:15-4:15 p.m.
Sunday, Grades 6-12 6-7:30 p.m.

Presidio of Monterey Chapel
242-5281

Protestant

Sunday Service 11 a.m.
Sunday-Latter Day Saints (Mormons) 2:30 p.m.
Tuesday Bible Study (Bldg 324) 11-11:50 a.m. Noon-12:50 p.m.
Wednesday Bible Study Noon-12:50 p.m.
(POM Recreation Center, Bldg. 843)

A free lunch is provided for Bible Study days

Catholic

Sunday Mass 9 a.m. and 5:30 p.m.
Tuesday, Thursday and Holy Days 11:30 a.m.
(Munakata Hall Auditorium, Bldg 610, Rm 139)

Jewish

Friday Service 8:15 p.m.

Muslim

Friday Prayer Meeting Noon-1 p.m.
(Bldg. 324, Rm 215)

National Prayer Breakfast to be observed

When: Friday, Feb. 12, 6:15 - 7:15 a.m.
Where: Gen. Stilwell Community Center, POM Annex.
Speaker: COL Peter G. Dausen, Garrison Commander
Theme: "Foundations in Faith"
How: Obtain tickets from the chaplain staff
(chaplains or assistants)

Suggested donation: \$3.00.

For more information, please call 242-5281/7622.

Everyone is invited -- all servicemembers, DoD civilians, retirees and spouses.

Bus transportation available at the following POM sites:

Bldg 324 Chaplain Assistant's Office
Bldg 622 B Company, 229th MI
Bldg 630A A Company, 229th MI
Bldg 833 behind Belas Hall

Be at one of the above locations NLT 0515 for pickup.

Buses will return students to DLI in time for classes.

ATTEND THE PRAYER BREAKFAST -- IT'S A GREAT WAY TO START YOUR DAY!

Leisure

ODR / ITT

POM:

LOCATION: Building 228, Lewis Hall (next to the gas station)
HOURS: 10:30 a.m.-6 p.m. (closed for lunch 2-3 p.m.),
Monday through Friday

CALL: 242-6133 or 242-5506

**Now two locations serve
your needs at
Outdoor Recreation and
Information, Travel and
Tours**

POM Annex:

LOCATION: Building 4260, General Stilwell Community Center
HOURS: Monday and Friday, 4-7 p.m.; Wednesday, 4-8 p.m.;
Thursday, 4-9 p.m.

CALL: 242-6155

Whale Watching Trips

**Adults - \$12;
Children - \$8**

CLASSES

**SCUBA OWI Certification / Surfing / Power Boat Orientation
Mountaineering / Backpacking / Sailboarding
Kayaking / Hang Gliding / Sky Diving / Orienteering
CALL 242-6133 or 242-5506
or visit Outdoor Recreation, Building 228, POM**

Ski Season

February to April 1999

*For your next ski trip, try Lake Tahoe, and let
Outdoor Recreation arrange your accommodations*

Upcoming ski trips:

Feb. 12-14, Presidents' Weekend	\$179 adult/\$165 teen/\$155 child
Feb. 12-15, Presidents' Holiday	\$239 adult/\$219 teen/\$199 child
Feb. 19-21, Tahoe Weekend	\$169 adult/\$155 teen/\$145 child
Feb. 26-28, Tahoe Weekend,	\$169 adult/\$155 teen/\$145 child
Mar. 5-7 Squaw Valley Weekend,	\$185 adult/\$175 teen/\$165 child
Mar. 5-7, Tahoe Weekend,	\$169 adult/\$155 teen/\$145 child

Ski Trips include round trip transportation, lodging, lift tickets and ski rental package. Lessons, snowboards, or ski school are available for an additional charge. Family packages are also available

At Outdoor Rec: Discounted ski lift tickets, rentals, and ski accessories. Inventory includes snowboards, downhill skis, cross-country and telemark equipment. The retail shop has a selection of sunglasses, goggles, gloves and hats.

ITT tours

leisure tours

Feb. 13-15 - Disney Wonders Tour, Disneyland, Sea World and Universal Studios, (\$199)

Feb. 20 - San Jose, High Tech Museum, (\$30)

March 5 - *RENT*, (Best of Broadway, 1996 Tony Award Best Musical, 1996 Pulitzer Prize) Golden Gate Theater, San Francisco, \$60

March 12 - NHL, San Jose Sharks vs. Detroit Red Wings, \$50

March 13, San Francisco Get-Acquainted Tour, \$20

Don't forget to stop by the Information, Travel and Tour Office at Outdoor Recreation to help plan your next off-duty or family-time leisure outings. The ITT office provides discounts to the local movie theaters, Monterey Bay Aquarium, Disneyland, Great America, Marine World, Santa Cruz Beach Boardwalk, Raging Waters and numerous other attractions. We can also assist you with lodging and auto rentals.

All-you-can-eat Buffet at Gen Stilwell Community Center

4260 Gigling Road, POM Annex (831)242-7801/7802

Feb. 17 - *All-American Night* (Chicken, Ham)

Feb. 24 - *Chef's Special* (Peppered Beef, Pork Loin)

Adults: \$6.95 Children 3-11 years: \$.50 per year

Children under three years eat free

Every Wednesday: *Kids-Only Buffet* available

Fri.	Feb. 12	6 p.m.	Psycho (R)
		9 p.m.	Celebrity (R)
Sat.	Feb. 13	6 p.m.	Jack Frost (PG-13)
		9 p.m.	The Faculty (R)
Sun.	Feb. 14	2 p.m.	The Prince of Egypt (G)
Thu.	Feb. 18	7p.m.	Down in the Delta (PG-13)
Fri.	Feb. 19	6 p.m.	Mighty Joe Young (PG)
Sat.	Feb. 20	9 p.m.	You've Got Mail (PG)
Sun.	Feb. 21	2 p.m.	The Rugrats Movie (G)

POM Theater

Presidio of Monterey

(Located on Stilwell Road near Soldier Field and High Street Gate)

372-1249

Movies scheduled are subject to change.

Adults (12 and up) \$3.50

Children (6-11) \$2

(All children will be charged

\$3.50 for G-rated and matinee movies.)



Continuing education...key to your career and future

Visit the Education Center

LOCATION:

Building 630, Presidio of Monterey

TELEPHONE:

242-5325 or 242-5866

California State University Monterey Bay -Spring 99

You can find all kinds of information on the CSUMB website, such as the 1998-99 academic calendar and course listings still open. CSUMB is on the former Fort Ord at 100 Campus Center, Seaside, CA 93933. Call 582-3330 or visit the website at <http://www.monterey.edu>

Monterey Institute of International Studies

Just two blocks from the Pacific Street entrance to DLIFLC, MIIS is located at 425 Van Buren Street in Monterey. Phone (831) 647-4100. Find the MIIS website at <http://www.miis.edu/> to access the admissions office, alumni resources, campus maps as well as information on the upcoming Spring 99 schedules, academic courses, and faculty.

MPC/DLI Living Room Series - Spring 99

Monterey Peninsula College offers a number of independent study courses especially convenient for DLI students. Seven of these courses will run the first 8 weeks of the Spring semester (Feb. 1 - March 27) and

require only one initial meeting after duty hours. They are:

Bus 140 - Principles of Management

Anth 11 - Dealing with Diversity

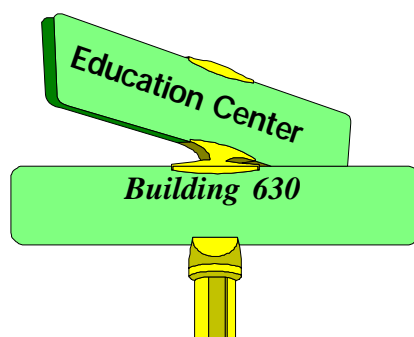
Flan 91 - Foreign Language Work Experience

Admj 51 - Criminal Procedures

Admj 2 - Intro Administration of Justice

Music 3 - Jazz and Pop

Pfit 50 - Independent Physical Fitness



We've Moved!

The POM Education Center has relocated to Building 630, across from the cemetery on Mason Road.

Upcoming Test Dates

at the Education Center

Stocked Exams

ACT (8 a.m.)

April 5, July 12, Oct. 4

SAT (8 a.m.)

March 8, June 7, Sept. 13

CLEP and DANTES

Proficiency Exams (4 p.m.)

Thursdays

Ordered Exams

(ordered 4-6 weeks before the test date)

GRE General (8 a.m.)

April 12

GRE Subject (1:30 p.m.)

April 12

ENGLISH CLEP with Essay (4 p.m.)

April 8, May 27

PRAXIS CORE & Specialty

March 15, April 26, June 14

REGENTS College Exams (3 p.m.)

April 6, June 4, August 3

AFAST (11 a.m.) (Alternate Flight Aptitude Selection Test)

March 29, May 24, July 26, Sept. 20



Monterey County Chapter American Red Cross



New Location:
Building 257, Presidio of Monterey, 242-6800
Hours: 8:30 a.m. to 4:30 p.m., Monday - Friday

Keeping Monterey County safe for 100 years (1898-1998)

POM - The following American Red Cross Monterey County Chapter classes are held in Building 257 located near the Patton Avenue and Kit Carson Street intersection. Classes fill up fast. Reserve your space NOW to learn these valuable life-saving skills because *Help can't wait*.

Health and Safety Classes

Classes must be prepaid; however, there are discounts for active duty and spouses -- bring your military I.D.

California Child Care Course

Module 1 (Health and Safety Units)
Feb. 13 (9 a.m.-6 p.m., Sat.)
(*\$30*)

Standard First Aid

(Course includes adult CPR.)
(*\$25 military / \$30 civilians*)

Feb. 17 (6-10 p.m., Wed.)
and Feb. 18 (6-8:30 p.m., Thur.)
March 2 (6-10 p.m., Tues.)
and March 4 (6-8:30 p.m., Thur.)
March 29 (6-10 p.m., Mon.)
and March 30 (6-8:30 p.m., Tue.)

Community First Aid and Safety

(Course includes infant, child and adult CPR and first aid. Scheduled three week nights or one week night and one Saturday.)
(*\$35 military / \$40 civilians*)

•**Feb. 25** (6-10 p.m., Thur.)
and Feb. 27 (9 a.m.-3 p.m., Sat.)
•**March 11** (6-10 p.m., Sat.)
and March 13 (9 a.m.-3 p.m., Sat.)

Disaster Services Classes

NO COST for classes
(free for military or civilians)
All classes are held at Building 257, POM

Introduction to Disaster Services

•**Feb. 26** (6-9 p.m., Thurs.)

Mass Care I: An Overview

(Prerequisite: Intro to Disaster Services)
•**March 8** (6-9 p.m., Thurs.)

Shelter Operations

(Prerequisite: Intro to Disaster Services and Mass Care: An Overview)
•**May 12** (6-9 p.m., Wed.)

Damage Assessment I

(Prerequisite: Intro to Disaster Services)
•**March 31** (6-9 p.m., Wed.)

Emergency Assistance I

(Prerequisite: Intro to Disaster Services)
•**May 26** (6-10 p.m., Wed.)
and May 28 (6-9 p.m., Fri.)

Emergency Assistance II

(Prerequisite: Intro & Emerg. Assist. I)
•**March 20** (9 a.m.-5 p.m., Sat.)

Add to your resume

Need Volunteers for the following:

- **Special Upcoming Events**
- **Thrift Shop**
- **POM Dental Clinic**
- **Library (Chamberlin)**
- **POM Red Cross**
(reception desk)
- **Blood Drive Program**

**To volunteer,
call
242-6800**
(ask for Jim Nelson)

NEW:

Pet First Aid
(for cats and dogs)

(*\$30 includes text. Location: Carmel-by-the-Sea Chapter, 8th at Dolores Street, Carmel. Call 624-6921.*)

Autos

•**1991 Mercury Topaz**, red, good commute/work car, \$1,000 OBO, no reasonable offer refused. Call 392-0127. (01-29)

•**1987 Mazda B2000**, new tires, runs great. \$2,300 OBO. Call 392-0743. (01-29)

•**1991 Toyota Camry**, 5 Speed/4 Cylinder, 123K miles, AC, AM/FM Cassette, Good Condition/ Very reliable. Blue Book \$6,000/ asking \$4,750 OBO. Call Joe 899-9635. (01-29)

•**1996 Mitsubishi Galant "S" model**, 4 door sedan. Must sell, gray with dark gray interior, excellent condition in and out, 45,000 miles, \$10,500 OBO—make me an offer. Call 394-7530 any time. (01-15)

•**1994 Honda Accord LX**: Impressive Sage 2DR Coupe, Jade interior, AC, Power S/W/L/M, Tilt steering, Cruise, AM/FM cassette, Alarm, Rear Spoiler, Fog lights, Nose mask, 67K miles, \$10,000 obo/PCSing. Call (831) 333-1630. (01-15)

•**1989 Buick Electra Park Avenue** 4dr sedan- All power options including power sunroof, carphone, touch climate control and GM's durable and powerful 3800 engine, 93,000 miles, Blue Book \$6,500, asking \$5,500 firm. Call 582-9233. (12-04)

•**1985 Nissan 300ZX**, white w/burgundy interior, T-Tops, automatic, dealer maintained with lots of new parts to retain vehicle integrity (all Nissan manufacturer parts), power windows/locks, antenna, high quality Goodyear aqua tread tires, hatchback with lots space in back area, near new muffler (Midas), meticulously maintained, impressive stereo/speaker sound, 120k, have records, \$5,500 OBO, must see. Call 242-6427 or 242-5184. (01-15)

•**1984 Nissan Maxima**, 4 door, 6 cl, automatic, smogged, good for student or second car, \$750 OBO. Call 583-0412. (12-04)

•**1974 BMW 2002**, manual transmission, sunroof, includes rebuilt driveline, many new and extra parts, needs work, first \$1,800 takes everything. Call 242-7928. (01-15)

•**1969 VW Bug**, clean, charming, and reliable. New engine: only 27,000 miles, local car, \$3,500 firm. Call 656-9529 leave message. (01-15)

•**1996 Ford Contour SE**, 4 door, gold, 6 cylinder engine, automatic transmission, AM/FM cassette stereo, power doors, tilt steering, cruise control, 30K miles. Extended bumper-to-bumper warranty (5 year/ 75,000 miles). \$10,500 OBO. A great car! Call 899-5166. (01-29)

Trucks / Vans / Sport / RVs

•**1987 Mazda SE B2000 Red Truck**, AC, New Tires, Runs Great. \$2,250/OBO. Call 392-0743.

•**1995 Ford Grey Truck and Shell**, AT, AC, PS, PB, nice looking, low mileage, \$11,000 OBO. Call Saber 242-6908 or 393-2115. (01-15)

•**1994 Ford Explorer 2DR 4x4**, loaded, 84,000 highway miles, new brakes, blue book is \$13,200. Asking \$11,000 OBO. Call 242-5786, between 8 a.m.-5 p.m. (01-15)

•**1994 Ford Ranger XLT SuperCab**, V-6, 4.0 liter, 4 X 4, alloy wheels, cruise control, PS, PB, silver w/ matching removable shell, rhinoliner, low 30K miles, excellent condition, one owner, \$13,500 —Kelly Blue Book \$14,500. Call 644-0940 or e-mail ju.hugh@mci2000.com (12-04)

•**1992 Ford Ranger XLT**, long bed, calypso green color, 5 sp, rear anti-lock brakes, AM/FM cassette, AC, California smogged, new tires, excellent condition, runs great. Transferring. Must sell. \$5,000 OBO. Call day: 242-7128 eve: 422-8357 after 6 p.m. (12-04)

•**1991 GMC Extended Safari Van**, gray, 4.3 liter engine, 4 captain's chairs, one rear bench, power brakes, AC, 91,000 miles, \$6,500 OBO. Call 384-4193. (12-04)

•**1987 Dolphin Mini-Motorhome**, rebuilt engine, new radiator, self-contained with extras, low blue book is \$6,800. Asking \$6,000. Call 242-5786. (01-15)

•**1986 Chev. Silverado V-8 Truck**, well-maintained, has only had two owners, \$3,300. Great for pulling or hauling business. Call 641-0952 or 242-5202. (01-15)

•**1986 Isuzu Trooper II**, needs some work, runs ok, Kelley Blue Book \$3,825, asking \$2,800. **and, •Low Back Swiveling Captains Chairs** for vehicle, \$75. Call 392-1768 between 6 and 7:30 p.m. or e-mail elric@mbayweb.com. (01-15)

•**1990 Jeep Wrangler**, 5 speed, A/C, PS, PB, black w/ black ragtop, good condition, must sell by 2/24. A steal at \$4,500. Call Bill at 648-0438. (2-12)

Motorcycles

•**1997 Ducati Monster 750**: Must Sell Immediately!! Beautiful bike, maintained, only 8,500 miles, comes with helmet (day and night visors), extra set of pipes, wheel lock, leather gloves, wax kit, helmet & body reflectors, \$6K firm. Call (831) 333-3418. (01-29)

•**1986 600cc Yamaha Radian**: WIFE SAID TO SELL. Only 6,600 miles! Red/Chrome tires like new, very clean, still have manual. \$1K obo/PCSing. Call (831) 333-1630. (01-15)

Wanted

•**WANTED: CD Player (3 to 5 disk changer)**, table model. Call 625-3205. (01-15)

•**WANTED: Babysitter** for occasional weekend evenings - will pay \$5 per hour to supervise 6 & 8 year old boys. TEENAGER OKAY. Please call 883-1374. (01-15)

•**WANTED: Old toys from '60s & '70s** - Looking for **old GI Joes**, parts and equipment; **Mego superhero dolls**, and **Micronauts**, etc. Call 392-0730. (01-15)

•**WANTED: Extended Cab**, late model pickup or late model Corolla/Honda. Buy or take over payments. Call 848-1486. (12-04)

•**WANTED: 8mm Projector**, (not super 8) even if it needs repairs. Call Francis 626-8236/ or voice mail 626-1260. (10-23)

•**WANTED: Desk** small enough to fit in 5'4" space (length), big enough to fit computer. Pls call 372-7507 after 1800 or leave message. (2-12)

Lost and Found

(for lost and found pets, see "PETS")

•**FOUND: Gold Wedding Band** with an inscription reading "Gulizar" was lost and found during the holiday break at the POM Education Center (Building 273). For more information, call 242-5325. (01-15)

•**FOUND: Gold Ring** in the parking lot across from MILPO, building 616. If this is your ring, please call Kira Ivanousky at 372-0388. (12-04)

•**LOST: Bookbag** (Black with red plaid tweety bird). Left at Burger King on Saturday, Nov. 28, 1998. Please call 583-9227. Sentimental items inside.

Sports Equipment

•**Men's Red "Jazz" Mountain Bike**, \$40. Call Katie at 646-9094 and leave a message. (01-15)

•**Weight Bench**, w/pulldown bar and weights, \$75;

•**10-Speed Bicycle**, \$20. Call 392-1768 between 6 and 7:30 p.m. or email elric@mbayweb.com (01-15)

•**K2 SKIS**, 135cm w/Americana adjustable bindings, \$35. Call 242-7928. (01-15)

•**Weight Bench**, with barbell, curl bar, dumbbells and weights. Please call 899-7253. (01-15)

•**Healthrider**, with instructional video, timer/counter and additional weights, \$100. Call 899-5699. (01-15)

•**In-Line Skates**, ladies size 8, excellent condition with new elbow, wrist and knee pads, \$30. Call 582-9233. (12-04)

•**Men's Rollar Blades** Sizes 8 and 10. Each pair \$20, or \$35 for both. Call 394-5926 (02-12)

•**Danner Acadia boots**, 13B, excellent condition, \$40;

•**Randall #14 knife**, 7.5" stainless steel blade, excellent condition, needs new scabbard, \$200. Call 899-1483. (12-04)

•**Scuba gear**- complete set- \$1,000 for quick sale! Over \$3,000 worth of high-end equipment, including 2 genesis 80 cu steel tanks with high pressure 1st stage, SeaPro At-Pak with 90 lbs of lift, new wet suit for (5'8" - 5'11"), twin regulators with 3 gauge console, plus dive computer, gear bag, etc. Call 649-4355 after 6 p.m. (12-04)

•**Circuit Cam 6000 Weight Machine/ Stair Stepper**. Comes with manual, work-out chart, all parts, 2 hand weights, asking \$140 OBO. Call anytime, 394-4301. (12-04)

•**Home Gym**—As seen on TV with Chuck Norris. Works great—used twice, \$75. Call 647-9207. (12-04)

•**Life Fitness 5500**, fitness gym quality, \$1,800 new, asking \$800 OBO. Call 392-0208 leave message. (12-04)

•**Golf clubs**, complete set of tour model series 5 irons (3,4,5,6,7,8,9,PW,SW), metal woods with head covers (1,3,5), putter, package includes bag, tees, and several top-flite balls, only been used 5 times, only \$250. Call 582-0308 anytime for the deal of a century. (11-06)

•**AbRoller Plus**, \$30. Call 393-9721. (11-06)

•**Cardioglide exercise machine** - \$95. **Textbook & workbook** for MPC's Dealing w/ Diversity class - \$34; **"The Research Manual"** - H&L - for MIIIS statistical research class - \$34; **Cordless phone** (Panasonic) - \$30; **GE Telephone**, black - \$7; **Panasonic CD player** w/ 6 CD cartridge - \$53. Call 648-1726(hm) or 242-6305(wk) (2-12)

•**Saris Bike Rack**. Used on Honda Civic but will fit most cars. 2 rails, fork mount. \$100. Call 393-1523 after 1700. (2-12)

•**Nordic Track Classic Pro**, \$250.00 or best offer Excellent condition. Includes magazine and beverage holder and Accutrack monitor. Incline adjustment and tension adjustment for arms and legs for a tougher workout!

•**Golf Clubs** Wilson Power sole woods 1, 3, 5, Wilson staff II 4 wood. Wilson counter torque oversized titanium/boron 10.5 degree 1 wood. Northwestern Tom Weiskopf putter. Ram-Tom Watson signature Irons 3 thru PW. Wilson caddy w/cover several shag bags, tees, spalding glove. All in great shape \$175. Home 392-1768 weekdays and any reasonable hours on weekends. Or email elric@mbayweb.com (01-15)

Entertainment Items

•**Entertainment Center**, black, with glass doors, \$50. Call Katie at 646-9094 and leave a message. (01-15)

•**Bose 901 Speakers**, with stands, plus active equalizer, \$950. Call 242-7900 daytime or 626-3955 evenings. (01-15x2) •**Fender Jazz Bass Guitar**, special \$120; Bentley Series 10 bass, \$120.

•**Polyurton Mini brute amp**, \$75 or \$250 for both guitars and amp. Call 392-1768 between 6 and 7:30 p.m. or email elric@mbayweb.com (01-15)

•**AM/FM Radio and Cassette Player** (Goldstar), \$25. Call 242-7928. (01-15)

•**Victrola Case**, \$165. Call 393-1180 after 6 p.m. (12-04)

•**Console Color TV**, \$50 OBO. Call 393-2292. (12-04)

•**Electric Guitar**: Washburn/Lyon electric and string, orange flame top stratocaster style. Cheaper than a US Sendor, better than a Japanese copy. Never used. Call 242-6861. (12-04)

•**Playstation 2** games Madden99, BogeyDead6, 2 controls, 15 block memory card. Used very little. \$150. Call 899-5519. (12-04)

•**Bose 901 Speakers** with graphic equalizer and pedestal stands. Walnut tops and bottoms. Like new. \$500. Call 899-1483. (12-04)

•**Sega Saturn**, with lots of extras, \$200 OBO; **Thunderbird PC Joystick**, \$20; •**Kenwood 130w Surround Sound Receiver**, \$300 OBO; •**LABTEC Computer Speakers**, \$15. Call after 5 p.m. 899-4258. (12-04)

•**SONY HI-8 camcorder**, digital quality, 72 x 200m infrared steady shot, 3-year warranty available. Comes with 4 tapes, battery & charger. Asking \$600. Call 392-1525 (2-12)

•**RCA 27" TV** w/ PIP, channel labeling for only \$75 - ask for details; **Pioneer bookshelf stereo system** w/ 3 CD changer and remote. \$100 call after 5 p.m. Call 582-0362 (2-12)

•**Antique Upright Piano** - ideal for student. Asking \$500 OBO - (daytime) 242-5162 (evenings) 663-1533. (2-12)

Pets

•**Female gray tabby cat**. Free to a good home. Sasha is a 4 years, old spayed . She has had all her shots. She needs a home ASAP because she is not adjusting to our new baby. Please call 583-0665 for more information. (01-29)

•**Grey calico cat**. Free to a good home: 3-year-old, spayed female, excellent with young children. Comes with scratching post. Must go by March 11. Call 899-2310. (01-29)

•**Two dog kennels** (1 small / 1 large). Asking \$20 for the small one and \$40 for the large one. Call 392-0201. (01-15)

Computers and Accessories

•**Computer, Monitor, Printer**: Disassembled Acer 486 SX Computer w/color HP Monitor and HP Desk Jet 540 Printer, \$75. Call 392-1768 between 6 and 7:30 p.m., or e-mail to: elric@mbayweb.com (01-15)

•**PC Games**: *Reader Rabbit*, \$15 and *Oregon Trail*, \$5. Call 659-1219. (01-15)

•**Compaq Presario 166 Mhz w/MMX**, new, \$950. Call 242-7938. Call 242-7928. (01-15)

•**(1) Software: •Corel Office Pro 7 for Windows 95/ NT CD-ROM**. Office Suite includes Corel WordPerfect 7, Quattro Pro 7, Paradox 7, Presentations 7, Corel Draw 6, Netscape Navigator Personal 2.0, Envoy, 10,000 clip art images and MORE. In original shrink wrap, avg cost \$280, sell \$140 (negotiable); **(2) Software: •Norton Utilities v 2.0 (in original packaging)**, includes Norton CrashGuard, System Doctor, Disk Doctor, Speed Disk, Virus Finder, UnErase, Rescue Disk, etc. Full System Protection, avg cost \$80, sell \$40. **(3) Software: •PowerCom 56K Internal Modem**: fully Flex/X2/V.90 compatible, plug 'n play with voice/data/fax capabilities and reliable Rockwell chipset. For Win95, install PCI, avg cost: \$85, asking \$50. Available immediately. Contact at 392-1272 eve. (01-15)

•**Laptop Computer**- Compac 486/33 Mhz2, Type 2 PCMCIA Scot, 3.5 drive, 56k X 2 modem. Comes loaded with MS Works (word processor/spreadsheet/database program), Lotus Tabworks, Lotus organizer and more. Only \$300. Call 394-0749. (12-04)

•**MS Office 97 Professional Edition CD**, new in-factory shrink-wrapped jewel CD case with registration number for online registration with Microsoft. Includes Word, Powerpoint, Access, Excel, and Outlook. This is the FULL VERSION—not an upgrade! \$100 firm. Call 582-9233. (12-04)

Looking for that perfect Christmas gift? Here it is.

•**Nexar 200mhz**, 2 GB, 8x CD ROM, 24 MB RAM, 15 in monitor, comes with speaker package, loaded with extras, Windows 95, Office 97 and more. Also comes with a new HP DeskJet 694C Color Printer. Asking \$1,000 OBO. Call 392-0208 leave message if not home. (12-04)

•**Pentium 75 16 MB RAM**, with Windows 95, 1.2 GB hard drive, 33.6 modem, sound card, video card, mouse and mouse pad, keyboard, \$419. •**15" color monitor** (refurbished), \$125; **Used Panasonic printer**, black and white, \$20. Call 883-4211 after 5 p.m., or 242-6973 (wk) daytime. Ask for Koryal. (12-04)

•**Polaroid Captiva camera** great condition only \$30; 56k v90 Voice/Fax/Data Modem for MMX Pentium Computers, brand new, never used, only Call Tony, 899-8464. (2-12)

•**Brother Word Processor/ Typewriter** (uses floppy), \$65. Call 394-5926 (02-12)

Miscellaneous

•**Winddancer Bouncy Horse**, \$20; Crib Activity Center (Little Tykes) Electronic Activity Center for Toddlers (Fisher Price) \$25. Call 394-6447. (01-29)

•**Smartfit Century Car Seat w/ Base**, Excellent condition. \$25 OBO. Please call 394-3175. (01-29)

•**Fisher Price Toddler Bed** (My Garage), great condition. \$65. Call 393-9022.

•**Beanie Babies**: some current and some retired, \$7 for current and \$10 for retired. Call 656-9590 for more information. (01-15)

•**Model Rockets**, 32 rockets, complete launch set, \$65. Call 659-1219. (01-15)

•**Rabbit Cage**, 28x18x25, water bottle, food bowl, 12 lbs of food, 2 cu. ft. of pine bedding, \$35. Call 659-1219. (01-15)

•**Vivitar 5600 Flash System**, zoom head, bare bulb, micro sensor, reflector panel, 4600 body, \$65. Call 659-1219. (01-15)

•**Telephone/Answering System** (Conaire), \$35; **Circular Saw** (Craftsman), new, \$85; **Suitcases** (American Eagle), \$20 each. Call 242-7928. (01-15)

•**Infant Car Seat**, \$20. Please call 899-7253. (01-15)

•**Smartfit Century Car Seat w/ Base**, excellent condition \$25 obo Please Call 394-3175. (01-15)

•**Books** for Chem 10 at MPC: **"World of Chemistry Book" and study guide**, excellent condition, \$50. Call 899-4322. (01-15)

•**Original Hallmark Christmas Tree Decorations**, vintage quality, Best Offer. Call 899-7815. (12-04)

•**Anth II Dealing with Diversity** text and work book, \$35; **Soc. 40 text**, \$30. Call 657-5715. (12-04)

•**BEANIE BABIES!!! New Princess Diana Bear** for sale with locket style tag protector, \$100. **Also have Chocolate**, one of the original nine, \$20. Call 884-9772. (12-04)

•**Graco Travel Crib**, \$30, side by side double stroller, \$40. Call 242-5555 or 394-4499 after 6 p.m.

•**White Metal Baby Crib**, \$40; Evenflo Johnny Jumper, \$5; Baby Tub, \$3; Step 2 Froggy Sandbox with Stand, \$15; Little Tykes Banking Set, \$45; Child's school desk, \$15 Call 394-5926 (02-12)

•**Camouflage Material**, from fabric warehouse, non-government, about 60 feet; \$100; **•78 Decorative (real) Bricks**, for flower beds, etc., \$1 each; Trellis, light weight iron material, green, \$100; 6 Wall Mirrors, full length, unframed, \$200. Call John, 899-4424. (Ignore the Arabic on the answering machine and leave a message anyway.) All calls will be returned as soon as possible. (01-15)

•**Women's Class B Shirts, Slacks, Skirts**, sizes 10-18, reg. and petite, from new styles to old (issue), excellent condition. Will except ANY offer. Call 583-0122. (01-15)

•**BDU's sizes XX small/short to med-reg**, used. Several sets. Good condition. 1 complete set summer BDU's new(new style), unused, size med-reg. Will except ANY offer. Call 583-0122. (01-15)

•**Men's Clothing: •Men's Suits**, 42 long, \$50; **•Men's Wool Sportscoats**, \$35; **•Men's Jackets and Vests**, \$20; **•Men's Belts**, 32" to 36", \$3. Call 242-7928. (01-15)
•**7' Artificial Christmas Tree**, \$30. Various Christmas decorations, lights and such. Red with white snowflakes material, prices negotiable; **•Full/Queen size bed rails**, \$15. Please call Mary, 393-9331. (12-04)

•**Double Stroller** (side-by-side), each seat individually reclinable, with canopy and big basket, great condition. Asking \$60. **•Snuggli Infant Carrier**, like new, \$8. Call 394-8241. (12-04)

•**Pooh Crib Bumper**, \$10; **•Little Tikes Crib Activity Center**, \$7; **•Windancer Bouncy Horse**, \$20. Call 394-6447. (12-04)

•**Diaper Genie Diaper Disposal**, \$15; **•Fisher-Price Infant Harness Support carrier**, \$10.; **•Lightweight, compact baby stroller** (never used), \$13. Call 392-0730. (2-12)

•**1996 Murray "Ultra" Lawn Tractor**, 19hp, 46" cut, mulcher kit installed. Asking \$1,100. Call 242-6046 or 384-5424, leave message. (12-04)

•**Car seat**, excellent condition, 1998 Century 1000STE (recommended car seat by Consumer Reports) for baby 20-40 pounds- retail \$50, still in its original box, only used one week, comes with extra car seat cover- retail \$20. (Bought at Burlington Coat Factory), asking \$35 for both, never been in an accident. Call 242-5764 during normal business hours. Ask for Elizabeth. (01-29)

•**Golf Clubs** - complete set left-handed ladies golf clubs - \$250; **•Ladies Golf Shoes**, size 8 1/2, brand new, \$25; **•Violin**, full-sized student violin, upgraded bow, brand new, a great price at \$300; **•Attachable infant bike seat**, \$20; **•Learning Programs**: **•Complete Hooked-On-Phonics** program, \$75; **•Complete Math-It Program**, \$20; **•Just Listen and Learn French**, \$15; **•Just Listen and Learn French Plus**, \$15; **•Practice and Improve Your French**, \$15; **•Practice and Improve Your French Plus**, \$15. Call 643-0945. (01-15)

Household Items

•**Solid oak, mission-style bedroom set**. Queen-size bed, 2 dressers, 1 mirror, 2 (2-drawer) nightstands. \$1,250 for the set. Will sell separately. Call 375-9114 (2-12)

•**Baker's Rack plus gold Wall Mirror**, both excellent condition, \$75 OBO; **•Console Color TV**, \$50 OBO. Call 393-2292. (12-04)

•**Crib and Changing Table Set**, white, \$120. Call Katie at 646-9094 and leave a message. (01-15)

•**Twin Bed with drawers below** only \$15. Call Tony, 899-8464. (2-12)

Acceptable Classified Ads: *Lost and Found*, *Wanted* or *For Sale* items such as bicycles, books, cameras, cars, clothes, computers/software, cribs, furniture, rugs, stereos, televisions, tools, trailers, trucks, etc. (this publication does not advertise weapons for sale/trade). Onetime sale only, not for a profit sharing venture of multiple items (classified Ads such as rentals, help for hire, or tutoring for dollars are unauthorized). You are welcome to advertise more than one ad in the same publication. Ads will be published three (3) times in three consecutive issues (or longer if space permits) after which you must call or send in a renewal request. If you have any questions, please feel free to call the Public Affairs Office at (831) 242-5104 and ask for the editor.

When your ad(s) have sold, or if you're departing DLI/POM, please call 242-5104.

•**Six-foot Entertainment Center**, glass doors; •**Couch and Love Seat**, very nice, all white; •**Rocking Chair**, all solid wood; •**2 End Tables**, solid wood; •**Antique Bedside Table**; •**Chest of Drawers** (4 big drawers); •**Child's Hanging Book Shelf** (2 shelves); •**Child's Little Tykes Work Bench**, all tools included; •**4-foot knick knack Shelf**, solid wood (oak). All items negotiable. Call 393-1527. (01-15)

•**Singer Vacuum Cleaner**, excellent condition, \$45. Call Katie at 646-9094 and leave a message. (01-15)

•**Refrigerator** (Admiral) - large, white kitchen fridge/freezer. 4 yrs old, like new, exc cond., very clean. \$350 O.B.O. (2-12)

•**Two area rugs** -One White and the other is multi-colored. Asking \$20 for each. Call 392-0201. (01-15)

•**Kitchen Table** (Glass) and **4 Chairs** (light pink). Asking \$50. Call 392-0201. (01-15)

•**Serta Perfect Sleeper Twin Bed**, used only four months, in excellent condition \$100; •**Rectangular Mahogany Table**, \$75. Call 375-0660. (01-15)

•**Lamps**, assorted sizes/styles, \$10 each; •**Draperies**, assorted lengths/styles, \$20-\$50; •**Men's Wool Suits**, 42 long, excellent condition, \$negotiable; •**Kitchen Items**, assorted pots, pans, glassware, \$negotiable. Call 242-7928. (12-04)

•**MOVING MUST SELL! King size waterbed set** (solid pine), 5 pieces, \$200; •**Wood dining room table** with 4 chairs, \$100; •**Headboard** for fullsize bed, \$20; •**Micro-wave**, \$100; •**Futon**, \$150; •**Entertainment center**, \$25; •**Wood coffee table**, \$20; •**Gas BBQ grill**, \$100; •**Patio furniture set**, \$125; •**Black Leather Recliner with ottoman**, \$50; •**Washer and Dryer**, \$200. Call 899-1645 or e-mail: wertnt@webtv.net

•**Couch**, \$65 obo; •**Microwave Cart** \$15; •**Ceramic Tile Wooden Kitchen Table**, \$90 obo; •**Oak** (Double) **Bookcase**, \$200; •**Collection of Cookbooks**, \$20; •**Push-Mower** (used 9 months), \$50 obo. Call 394-5926 (02-12)

•**Portable Dishwasher** (Kenmore), like new, 1 yr. old, \$250; •**Poulan "Woodsman" 14" chainsaw**, \$80; •**Radial Tire, Snow Chains**, cable type, \$15; •**Little Tykes Tabletop Changing Table**, \$25; •**Baby "Whale" Wash Tub**, \$3. All items negotiable. Call 242-6046 or 384-5424, leave message. (12-04)

•**2 Matching Lamps**, \$30; •**Fireplace Set**, 5-Piece, black, \$10; •**Studio Lamp**, \$5. Call 392-1768 between 6 and 7:30 p.m., or email to: elric@mbayweb.com (01-15)

•**Table Lamps**, \$10; •**Mini Blinds**, blue and green, \$15 each set; •**Window Draperies**, assorted colors/sizes, \$20 per pair. Call 242-7928. (01-15)

•**Antique English furniture**: sideboards, \$850 and \$1,700; •**Dresser and Wardrobe**, \$1,600; •**Bookcase**, \$225; •**Victrola Case**, \$165. Call 393-1180 after 6 p.m. (12-04)

•**Nativity Set**, \$35; •**Various Christmas ornaments**, \$1-\$3. •**F-P Activity Links Gym**, \$10; •**Kolcraft Rock n' Play Infant Rocker**, \$10; •**Rail Rider Changing Platform** (fits over crib rails), \$5; •**10 Drawer nut and bolt Case/Stand** full of screws, nuts, bolts, nails, etc, \$15; •**Swivel Rocker**, cranberry-brown, \$35; Call 394-5926. (12-04)

•**2 Matching Lamps**, \$30; •**Fireplace Set**, 5-Piece, black, \$10; •**Studio Lamp**, \$5. Call 392-1768 between 6 and 7:30 p.m., or email to: elric@mbayweb.com (01-15)

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To place an ad in the *Community News*, you must be assigned to DLIFLC & POM or residing on POM / POM Annex.

If presenting ad in person: Show your military or DoD civilian ID card to: any PAO staff member, Building 614, Room 142 (242-5104).

If sending ad via e-mail (both military and DoD civilians): Include your office telephone extension & directorate/office.

(DoD CIVILIANS: Include your DoD I.D. number in your MS Mail message ad.)

Name	Rank/Level	Unit / Civilian Agency	Phone
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Item(s) For Sale or Lost & Found: _____